

KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

LONG PLAT APPLICATION LP-08.00024

(To divide lot into 5 or more lots)

KITTTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CONTACT COMMUNITY DEVELOPMENT SERVICES TO SET UP A PRE-APPLICATION MEETING TO DISCUSS A PROPOSED PROJECT.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. PURSUANT TO KCC 15A.03.030, A COMPLETE APPLICATION IS DETERMINED WITHIN 28 DAYS OF RECEIPT OF THE APPLICATION SUBMITTAL PACKET AND FEE. THE FOLLOWING ITEMS MUST BE ATTACHED TO THE APPLICATION PACKET:

REQUIRED ATTACHMENTS

- Ten large copies of plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5" x 11" copy
- Address list of all landowners within 500 feet of the subject parcel(s). If adjoining parcels are owned by the applicant, then the 500 foot area shall extend from the farthest parcel. If the parcel is within a subdivision with a Homeowners' or Road Association, then please include the mailing address of the association.
- SEPA Checklist (Only required if your subdivision consists of 9 lots or more.
Please pick up a copy of the Checklist if required)

OPTIONAL ATTACHMENTS

(Optional at preliminary submittal, but required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

FEES:

\$200 plus \$10 per lot for Public Works Department;
 \$625 plus \$75 per hour over 12.5 hours for Environmental Health Department;
 \$2000 for Community Development Services Department, PLUS \$400 if SEPA Checklist is required
 *One check made payable to KCCDS

FOR STAFF USE ONLY

APPLICATION RECEIVED BY:
(CDS STAFF SIGNATURE)

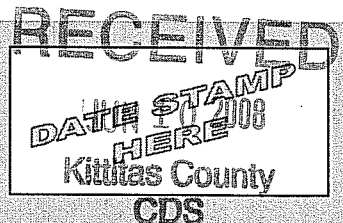
X 

DATE:

6-10-10

RECEIPT #

1588



NOTES:

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

1. Name, mailing address and day phone of land owner(s) of record:
Landowner(s) signature(s) required on application form.

Name: WILDCAT ESTATES LLC
Mailing Address: 310 MISSION VIEW DR
City/State/ZIP: ELLENSBURG WA 98926
Day Time Phone: (509) 925-9586
Email Address: _____

2. Name, mailing address and day phone of authorized agent (if different from land owner of record):
If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address; _____

3. Street address of property:

Address: MISSION VIEW DR
City/State/ZIP: ELLENSBURG WA 98926

4. Legal description of property:

PARCEL 4 OF SURVEY BOOK 33, PAGE 140, AFN#200611200102 EXCEPTING PARCEL 3 OF SURVEY BOOK 35, PAGE 7, AFN#200804070103, OF SEC. 32, TWN. 18N., RGE. 19E., W.M.

5. Tax parcel number(s): 18-19-32020-0030 (12133)

6. Property size: 24.32 (acres)

7. Narrative project description: Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

8 LOT PLAT, ZONE: AG-3, WATER: INDIVIDUAL WELLS, SEWER: SEPTIC

8. Are Forest Service roads/easements involved with accessing your development? Yes (Circle)
If yes, explain: _____

9. What County maintained road(s) will the development be accessing from? WILSON CREEK ROAD

10. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be mailed to the Land Owner of Record and copies sent to the authorized agent.

Signature of Authorized Agent:
(REQUIRED if indicated on application)

Date:

X _____

Signature of Land Owner of Record
(Required for application submittal)

Date:

X Melva M Schmidt

10-5-08



**WILDCAT PLAT
PROJECT OVERVIEW**

THIS PROJECT IS LOCATED IN SECTION 32, TOWNSHIP 18 NORTH, RANGE 19 EAST AND WILL CONSIST OF 8 LOTS OF 3.00 AND 3.00+ ACRES PARCELS. THIS PROJECT IS LOCATED IN AN AG-3 ZONE.

ACCESS WILL BE VIA A 60.00 FOOT EASEMENT OFF OF WILSON CREEK ROAD.

WATER WILL BE SUPPLIED BY INDIVIDUAL WELLS AND SEWAGE DISPOSAL WILL BE ACCOMPLISHED WITH A SEPTIC AND DRAINFIELD SYSTEM.

RECEIVED

JUN 10 2008

Kititas County
CDS

WILDCAT PLAT

PORTION OF SECTION 32, T.18N., R.19E., W.M.
KITITAS COUNTY, STATE OF WASHINGTON

P-08-XX

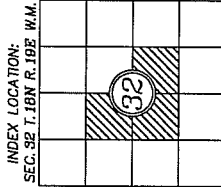
SURVEY NOTES:

1. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER A SURVEY BY ENCOMPASS ENGINEERING AND SURVEYING AS FILED UNDER AUDITOR'S FILE NUMBER 20061200102 AND THE SURVEYS REFERENCED THEREON.
2. THE PURPOSE OF THIS DOCUMENT IS TO PLAT MAP NUMBER 18-19-32020-0050 (12133) TO THE CONFIGURATION SHOWN HEREBY.
3. KITITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW-GROUNDWATER WITHIN THE LAND DIVISION.

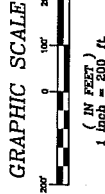
RECEIVED

JUN 10 2000

Kititas County
CDS



INDEX LOCATION:
SEC. 32 T. 18N. R. 19E. W.M.



GRAPHIC SCALE
(IN FEET)
1 inch = 200 ft.

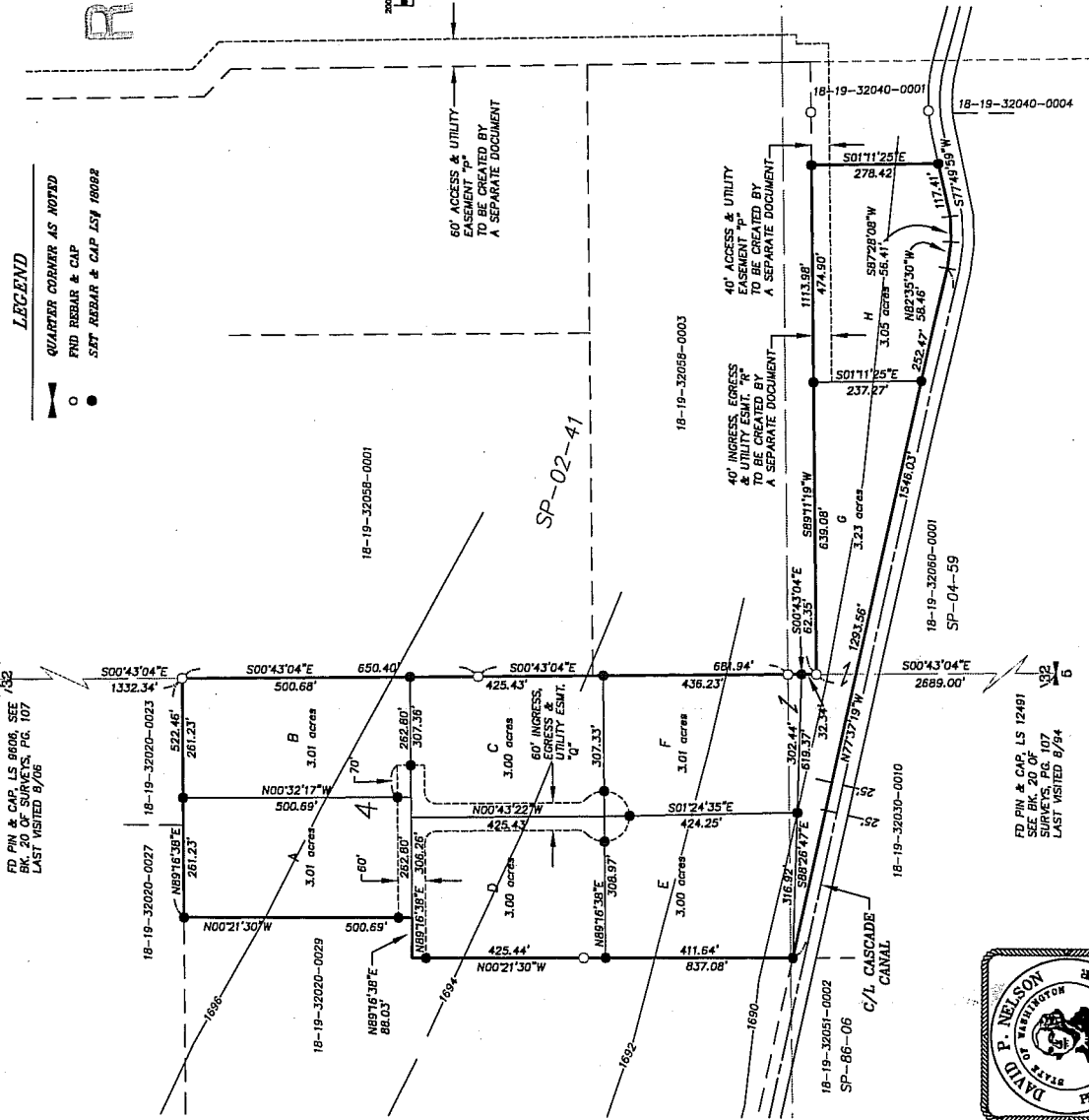
RECORDER'S CERTIFICATE
Filed for record this day of 20..... at M
in book of at page at the request of
DAVID P. NELSON
Surveyor's Name
County Auditor
Deputy County Auditor

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of WILDCAT ESTATES, LLC.
in No. 2008.
DAVID P. NELSON DATE
Certificate No. 18092.

Encompass
ENGINEERING & SURVEYING
108 EAST 2ND STREET
CLE ELUM, WA 98022
PHONE: (509) 674-7433
FAX: (509) 674-7419

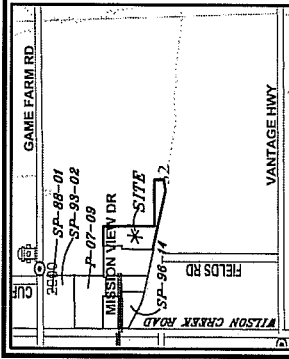
DWN BY	DATE	JOB NO.
G. WEISER	06/08	06298
CHKD BY	SCALE	SHEET
D. NELSON	1"=200'	1 OF 2

WILDCAT PLAT
PORTION OF SECTION 32, T. 18N., R. 19E., W.M.
KITITAS COUNTY, STATE OF WASHINGTON



LEGEND
QUARTER CORNER AS NOTED
FND REBAR & CAP
SET REBAR & CAP 15# 18092

FD PIN & CAP. LS 8606, SEE 7/32 BK. 20 OF SURVEYS, PG. 107 LAST VISITED 8/06



KITITAS COUNTY ENGINEER _____

KITITAS COUNTY HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE WILDCAT PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREBY SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.
DATED THIS _____ DAY OF _____ A.D., 200__

KITITAS COUNTY HEALTH OFFICER _____

CERTIFICATE OF COUNTY PLANNING DIRECTOR
I HEREBY CERTIFY THAT THE WILDCAT PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.
DATED THIS _____ DAY OF _____ A.D., 200__

KITITAS COUNTY PLANNING DIRECTOR _____

CERTIFICATE OF KITITAS COUNTY TREASURER
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED. PARCEL NO. 18-19-32020-0030 (12133)
DATED THIS _____ DAY OF _____ A.D., 200__

KITITAS COUNTY TREASURER _____

CERTIFICATE OF KITITAS COUNTY ASSESSOR
I HEREBY CERTIFY THAT THE WILDCAT PLAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING. PARCEL NO. 18-19-32020-0030 (12133)
DATED THIS _____ DAY OF _____ A.D., 200__

KITITAS COUNTY ASSESSOR _____

KITITAS COUNTY BOARD OF COMMISSIONERS
EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 200__

BOARD OF COUNTY COMMISSIONERS
KITITAS COUNTY, WASHINGTON

BY: _____ CHAIRMAN
ATTEST: _____ CLERK OF THE BOARD

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

PARENT - WILDCAT

Point # 1					10000.000	10000.000
N	89	16	38	E	522.460	
Point # 2					10006.591	10522.418
S	0	43	4	E	650.400	
Point # 3					9356.242	10530.566
S	0	43	4	E	681.940	
Point # 4					8674.355	10539.109
S	0	43	4	E	62.350	
Point # 5					8612.010	10539.890
N	89	11	19	E	1113.980	
Point # 6					8627.785	11653.758
S	1	11	25	E	278.420	
Point # 7					8349.425	11659.542
S	77	49	59	W	117.410	
Point # 8					8324.680	11544.769
S	87	28	8	W	56.410	
Point # 9					8322.188	11488.414
N	82	35	30	W	58.460	
Point # 10					8329.726	11430.442
N	77	37	19	W	1546.030	
Point # 11					8661.135	9920.351
N	0	21	30	W	837.080	
Point # 12					9498.199	9915.115
N	89	16	38	E	88.030	
Point # 13					9499.309	10003.138
N	0	21	30	W	500.690	
Point # 14					9999.990	10000.007

AREA = 1,059,569.94 sf (24.3244 acres)

LENGTH = 6513.66

NORTHING ERROR = -0.010

EASTING ERROR = +0.007

LINEAR ERROR = S 34 4 31 E 0.013

RECEIVED

JUN 10 2008

Kittitas County
CDS

4/23/2008

LOT A

Point # 1					10000.000	10000.000
N	89	16	38	E	261.230	

Point # 2					10003.295	10261.209
S	0	32	17	E	500.690	

Point # 3					9502.627	10265.911
S	89	16	38	W	262.800	

Point # 4					9499.312	10003.132
N	0	21	30	W	500.690	

Point # 5					9999.992	10000.001
-----------	--	--	--	--	----------	-----------

AREA = 131,187.47 sf (3.0116 acres)

LENGTH = 1525.41

NORTHING ERROR = -0.008

EASTING ERROR = +0.001

LINEAR ERROR = S 4 39 34 E 0.008

LOT B

Point # 1					10000.000	10000.000
	N	89	16	38	E	261.230

Point # 2					10003.295	10261.209
	S	0	43	4	E	500.680

Point # 3					9502.655	10267.481
	S	89	16	38	W	262.800

Point # 4					9499.339	10004.702
	N	0	32	17	W	500.690

Point # 5					10000.007	10000.000
-----------	--	--	--	--	-----------	-----------

AREA = 131,185.54 sf (3.0116 acres)

LENGTH = 1525.40

NORTHING ERROR = +0.007

EASTING ERROR = +0.000

LINEAR ERROR = N 3 24 36 E 0.007

LOT C

Point # 1					10000.000	10000.000
N	89	16	38	E	307.360	

Point # 2					10003.877	10307.336
S	0	43	4	E	425.430	

Point # 3					9578.481	10312.665
S	89	16	38	W	307.330	

Point # 4					9574.604	10005.359
N	0	43	22	W	425.430	

Point # 5					10000.000	9999.993
-----------	--	--	--	--	-----------	----------

AREA = 130,755.30 sf (3.0017 acres)

LENGTH = 1465.55

NORTHING ERROR = +0.000

EASTING ERROR = -0.007

LINEAR ERROR = S 89 17 25 W 0.007

LOT D

Point # 1					10000.000	10000.000
	N	89	16	38	E	306.260

Point # 2					10003.863	10306.236
	S	0	43	22	E	425.430

Point # 3					9578.467	10311.602
	S	89	16	38	W	308.970

Point # 4					9574.570	10002.657
	N	0	21	30	W	425.440

Point # 5					10000.001	9999.996
-----------	--	--	--	--	-----------	----------

AREA = 130,869.48 sf (3.0043 acres)

LENGTH = 1466.10

NORTHING ERROR = +0.001

EASTING ERROR = -0.004

LINEAR ERROR = N 71 3 10 W 0.004

LOT E

Point # 1					10000.000	10000.000
N	89	16	38	E	308.970	

Point # 2					10003.898	10308.945
S	1	24	35	E	424.250	

Point # 3					9579.776	10319.383
N	88	26	47	W	316.920	

Point # 4					9588.368	10002.579
N	0	21	30	W	411.640	

Point # 5					10000.000	10000.005
-----------	--	--	--	--	-----------	-----------

AREA = 130,726.65 sf (3.0011 acres)

LENGTH = 1461.78

NORTHING ERROR = +0.000

EASTING ERROR = +0.005

LINEAR ERROR = N 86 28 13 E 0.005

LOT F

Point # 1					10000.000	10000.000
N	89	16	38	E	307.330	

Point # 2					10003.877	10307.306
S	0	43	4	E	436.230	

Point # 3					9567.681	10312.770
N	88	26	47	W	302.440	

Point # 4					9575.881	10010.441
N	1	24	35	W	424.250	

Point # 5					10000.002	10000.004
-----------	--	--	--	--	-----------	-----------

AREA = 131,101.29 sf (3.0097 acres)

LENGTH = 1470.25

NORTHING ERROR = +0.002

EASTING ERROR = +0.004

LINEAR ERROR = N 59 11 28 E 0.005

LOT G

Point # 1					10000.000	10000.000
S	88	26	47	E	619.370	

Point # 2					9983.207	10619.142
S	0	43	4	E	32.340	

Point # 3					9950.870	10619.547
N	89	11	19	E	639.080	

Point # 4					9959.920	11258.563
S	1	11	25	E	237.270	

Point # 5					9722.701	11263.492
N	77	37	19	W	1293.560	

Point # 6					9999.990	10000.002
-----------	--	--	--	--	----------	-----------

AREA = 140,691.06 sf (3.2298 acres)

LENGTH = 2821.62

NORTHING ERROR = -0.010

EASTING ERROR = +0.002

LINEAR ERROR = S 9 32 56 E 0.010

LOT H

Point # 1					10000.000	10000.000
N	89	11	19	E	474.900	

Point # 2					10006.725	10474.852
S	1	11	25	E	278.420	

Point # 3					9728.365	10480.636
S	77	49	59	W	117.410	

Point # 4					9703.620	10365.863
S	87	28	8	W	56.410	

Point # 5					9701.129	10309.508
N	82	35	30	W	58.460	

Point # 6					9708.666	10251.536
N	77	37	19	W	252.470	

Point # 7					9762.786	10004.935
N	1	11	25	W	237.270	

Point # 8					10000.005	10000.006
-----------	--	--	--	--	-----------	-----------

AREA = 133,062.15 sf (3.0547 acres)

LENGTH = 1475.34

NORTHING ERROR = +0.005

EASTING ERROR = +0.006

LINEAR ERROR = N 52 10 23 E 0.008

NO. 0106837

LIABILITY \$1,000.00

FEE \$ 216.00

CHICAGO TITLE INSURANCE COMPANY

a corporation, herein called the Company,

GUARANTEES

Policy No. 72030- 6980

ENCOMPASS ENGINEERING AND SURVEYING

herein called the Assured, against actual loss not exceeding the liability amount stated above which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

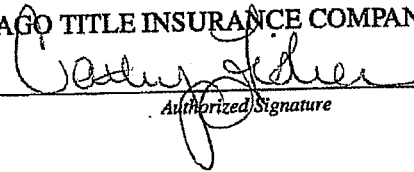
LIABILITY EXCLUSIONS AND LIMITATIONS

1. No guarantee is given nor liability assumed with respect to the identity of any party named or referred to in Schedule A or with respect to the validity, legal effect or priority of any matter shown therein.
2. The Company's liability hereunder shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurance herein set forth, but in no event shall the Company's liability exceed the liability amount set forth above.

Dated: May 12, 2008 at 8:00a.m.

CHICAGO TITLE INSURANCE COMPANY

By


Authorized Signature

Please note carefully the liability exclusions and limitations and the specific assurances afforded by this guarantee. If you wish additional liability, or assurances other than as contained herein, please contact the Company for further information as to the availability and cost.

RECEIVED
JUN 10 2008
Kittitas County
CDS

SUBDIVISION GUARANTEE

Office File Number : 0106837
Guarantee Number : 48 0035 72030 6980
Dated : May 12, 2008, at 8:00am
Liability Amount : \$ 1,000.00
Premium : \$ 200.00
Tax : \$ 16.00

Your Reference : WILDCAT ESTATES, LLC

Name of Assured: ENCOMPASS ENGINEERING AND SURVEYING

The assurances referred to on the face page are:

That, according to those public records with, under the recording laws, impart constructive notice of matters relative to the following described real property:

Parcel 4 of that certain Survey as recorded November 20, 2006, in Book 33 of Surveys, page 140, under Auditor's File No. 200611200102, records of Kittitas County, Washington; being a portion of Section 32, Township 18 North, Range 19 East, W.M., in the County of Kittitas, State of Washington.

EXCEPT:

Parcel 3 of that certain Survey as recorded April 7, 2008, in Book 35 of Surveys, page 7, under Auditor's File No. 200804070103, records of Kittitas County, Washington; being a portion of the East Half of Section 32, Township 18 North, Range 19 East, W.M., in the County of Kittitas, State of Washington.

Title to said real property is vested in:

WILDCAT ESTATES, LLC, A WASHINGTON LIMITED LIABILITY COMPANY

END OF SCHEDULE A

(SCHEDULE B)

File No. 0106837

Guarantee Number: 48 0035 72030 6980

Subject to the matters shown below under Exceptions, which Exceptions are not necessarily shown in the order of their priority.

EXCEPTIONS:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Unpatented mining claims; reservations or exceptions in the United States Patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
3. Title to any property beyond the lines of the real property expressly described herein, or title to streets, roads, avenues, lanes, ways or waterways on which such real property abuts, or the right to maintain therein vaults, tunnels, ramps, or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
4. General taxes and assessments for the year 2008 have been paid.
Amount : \$92.85
Tax Parcel No. : 18-19-32020-0030 (12133)

5. This property is currently classified under the Open Space Taxation Statute R.C.W. 84.34. Sale of this property without notice of compliance to County Assessor will cause a supplemental assessment, interest, and penalty to be assessed against the seller/transferor.

Note: If it is the intent of the buyer/transferee in this transaction to request a continuance of this classification, please contact the Kittitas County Assessor's Office at (509) 962-7501 for their requirements.

6. Possibility of unpaid assessments levied by the Kittitas Reclamation District, notice of which is given by an amendatory contract recorded in Book 82 of Deeds, page 69, under Kittitas County Auditor's File No. 208267, no search having been made therefore.

To obtain assessment information, please contact the Kittitas Reclamation District: 509-925-6158.

7. Easement, and the terms and conditions thereof, affecting a portion of said premises and for the purposes hereinafter stated, as granted by instrument recorded on December 17, 1904, under Kittitas County Auditor's File No. 12041.
In favor of : Cascade Canal Company, a corporation
For : 50 foot right of way with a right of ingress and egress
Affects : South Half of the Northwest Quarter of Section 32

8. Amendatory Contract, governing reclamation and irrigation matters:
Parties : The United States of America and the Kittitas Reclamation District
Dated : January 20, 1949
Recorded : May 25, 1949, in Volume 82 of Deeds, page 69
Auditor's File No. : 208267
Affects : Said premises and other lands within the said irrigation district. Said contract governs construction, charges, protection of water rights, irrigation rights, obligations, responsibilities and all related matters.

(SCHEDULE B)

File No. 0106837

Guarantee Number: 48 0035 72030 6980

9. Pendency of Yakima County Superior Court Cause No. 77-2-01484-5, State of Washington, Department of Ecology, Plaintiff, vs. James J. Acquavella, et al, Defendants; notice of which is given by Lis Pendens recorded on October 14, 1977, in Volume 90, page 589, under Kittitas County recording number 417302, and supplemental notice of Lis Pendens recorded June 4, 1980, in Volume 131, page 63, under Auditor's File No. 442263; being an action for the determination of the rights to divert, withdraw, or otherwise make use of the surface waters of the Yakima River Drainage Basin, in accordance with the provisions of Chapters 90.03 and 90.44 Revised Code of Washington. (Attorney for Plaintiff: Charles B. Roe, Jr., Senior Assistant Attorney General)

10. Easement, and the terms and conditions thereof, affecting a portion of said premises and for the purposes hereinafter stated, as conveyed by instrument recorded on June 1, 1998, under Kittitas County Auditor's File No. 199806010019.
In favor of : Puget Sound Energy, Inc., a Washington corporation
For : To construct, operate, maintain, repair, replace, improve, remove, enlarge and use one or more electric distribution systems over and/or under the easement, together with all necessary or convenient appurtenances thereto
Affects : Portion of said premises and other land

11. Any question as to a lack of a right of access to and from the land.

END OF EXCEPTIONS

Notes:

1. Any map or sketch enclosed as an attachment herewith is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

NOTE: In the event any contracts, liens, mortgages, judgments, etc. which may be set forth herein are not paid off and released in full, prior to or immediately following the recording of the forthcoming plat (short plat), this Company will require any parties holding the beneficial interest in any such matters to join in on the platting and dedication provisions of the said plat (short plat) to guarantee the insurability of any lots or parcels created thereon. We are unwilling to assume the risk involved created by the possibility that any matters dedicated to the public, or the plat (short plat) in its entirety, could be rendered void by a foreclosure action of any such underlying matter if said beneficial party has not joined in on the plat (short plat).

END OF GUARANTEE

CDF/lam

1 cc: Encompass: Dave Nelson
dpnelson@encompasses.net

**500' Radius
FOR PARCEL 18-19-32020-0030**

18-19-32030-0010
CALAWAY, JEFF ETUX
PO BOX 1142
ELLENSBURG WA 98926

18-19-32051-0001
CARTER, BRIAN A ETUX
690 FIELDS RD
ELLENSBURG WA 98926

18-19-32055-0001
SELLERS, DELIENE A
4608 121ST AVE SE
BELLEVUE WA 98006-

18-19-32060-0001
ROSENKRANZ, JOSHUA & RASHELL
400 ESTATE LN
ELLENSBURG WA 98926-

18-19-32064-0004
BROWN, ALAN T B
2430 GAME FARM RD
ELLENSBURG WA 98926

18-19-32064-0002
BROWN, ALAN T B
2430 GAME FARM RD
ELLENSBURG WA 98926

18-19-32058-0002
DAKOTA VIEW LLC
751 MELLERGAARD RD
ELLENSBURG WA 98926-

18-19-32058-0003
GAME FARM VIEW LLC
751 MELLERGAARD RD
ELLENSBURG WA 98926-

18-19-32040-0004
SELLERS, DELIENE A
4608 121ST AVE SE
BELLEVUE WA 98006-

18-19-32051-0002
CALAWAY, JEFF B ETUX
700 FIELDS RD
ELLENSBURG WA 98926

18-19-32058-0001
FAIRVIEW CREST LLC
751 MELLERGAARD RD
ELLENSBURG WA 98926-

18-19-32020-0023
CALKINS, BARBARA I &
DICKE, RALPH
2480 GAME FARM RD
ELLENSBURG WA 98926-

18-19-32064-0003
BROWN, ALAN T B
2430 GAME FARM RD
ELLENSBURG WA 98926

18-19-32020-0008
ROGERS, GALEN L.
2170 GAME FARM RD
ELLENSBURG WA 98926

18-19-32010-0006
SCHMIDT, ANDREW J ETUX
300 MISSION VIEW DR
ELLENSBURG WA 98926-

18-19-32040-0001
SCHMIDT, ANDREW J ETUX
300 MISSION VIEW DR
ELLENSBURG WA 98926-




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JUN 10 2008
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CDS

18-19-32020-0029
TIGER ESTATES LLC
4050 ROBINSON CANYON RD
ELLENSBURG WA 98926-

Wildcat Estates LLC



Legend

-  Buffer Result
-  Tax Parcels
-  Rights of Way

1 inch equals 0.11 miles

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